



Commonwealth  
of Massachusetts

# Form CPF M 102-0: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

Please print or type all information, except signatures.

City or Town of:

*Freetown*

Reporting Period:

Beginning:

*03/29/2016*  
(MM/DD/YYYY)

Ending:

*05/04/2016*  
(MM/DD/YYYY)

Type of Report: (Check One)

☐ 8th day preceding preliminary/primary

☐ 8th day preceding election

☒ 30th day following election (town or special)

☐ 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

| DATE            | PRINT NAME                | SIGNATURE<br>Signed under the penalties of perjury | RESIDENTIAL ADDRESS<br>(Street and Number) | OFFICE SOUGHT            |
|-----------------|---------------------------|--|--|--------------------------|
| <i>03/28/16</i> | <i>Robert Jose</i>        | <i>[Signature]</i>                                 | <i>3 Christy Ln</i>                        | <i>Selectman</i>         |
| <i>3/28/16</i>  | <i>Leven Desmarais</i>    | <i>[Signature]</i>                                 | <i>18 East Public St Assonet</i>           | <i>Cemetery Board</i>    |
| <i>3/28/16</i>  | <i>Georce Garunwald</i>   | <i>[Signature]</i>                                 | <i>5 Jaffrey Ln</i>                        | <i>Assessor</i>          |
| <i>3/28/16</i>  | <i>Debra Robins</i>       | <i>[Signature]</i>                                 | <i>39 Cliff Dr</i>                         | <i>Mining Board</i>      |
| <i>4/1/16</i>   | <i>Rent Wilkins</i>       | <i>[Signature]</i>                                 | <i>9 So Hillside</i>                       | <i>Finance Committee</i> |
| <i>4/6/16</i>   | <i>Michael T. Mc Cue</i>  | <i>[Signature]</i>                                 | <i>7 So Hillside Ave.</i>                  | <i>Library Trustee</i>   |
| <i>4/6/16</i>   | <i>William Stenkenick</i> | <i>[Signature]</i>                                 | <i>2 Colicut Rd</i>                        | <i>School Comm.</i>      |
| <i>4/6/16</i>   | <i>Derek Gracie</i>       | <i>[Signature]</i>                                 | <i>13 Snuggles way</i>                     | <i>School Comm.</i>      |
| <i>4-7-16</i>   | <i>George Garunwald</i>   | <i>[Signature]</i>                                 | <i>5 Jaffrey Ln</i>                        | <i>Assessor</i>          |
|                 |                           |  |  |                          |
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